

12-10-01

A

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Vandersluis

CASE NO.: XAW-0101C

ENTITLED: A Dynamic Hierarchical Data Exchange System

Law Offices of Dale B. Halling  
24 S. Weber St. Suite 311  
Colorado Springs, CO 80903  
October 30, 2001

CONTINUATION APPLICATION TRANSMITTAL  
UNDER 37 CFR 1.53 (b)

Honorable Commissioner of  
Patents and Trademarks  
Box CPA  
Washington, D.C. 20231

Dear Sir:

This is a request for filing a Continued Prosecution Application under 37 CFR 1.53(b) of application serial Number 09/264,101 filed 3/8/1999, entitled: "A Dynamic Hierarchical Data Exchange System"

Enclosed are:

- ☒ 33 pages specification including Abstract, and 26 sheet(s) of Drawings.
- ☐ The prior application is assigned of record to\_\_\_\_\_.
- ☒ Copy of Declaration combined with Power of Attorney
- ☐ A preliminary amendment is enclosed to be entered in the new application after a filing date has been granted.
- ☐ An Information Disclosure Statement with Copies of references..
- ☒ The filing fee is calculated below:

CLAIMS AS FILED, LESS ANY CLAIMS CANCELLED BY AMENDMENT

	NUMBER FILED	NUMBER EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	15-20 =	0	X \$9	= \$ 0.00
INDEPENDENT CLAIMS	1 - 3 =	0	X \$42	= \$ 0.00
MULTIPLE DEPENDENT CLAIMS			\$135	= \$ 0.00
			BASIC FEE	= \$370.00
			TOTAL FILING FEE	= \$ 370.00

\_\_\_\_ Priority under 35 U.S.C 120 is claimed on the basis of prior application Serial No. 09/264,101, filed on 3/8/1999.

x Amend the specification by inserting before the first line the sentence:

*"This is a x continuation \_\_\_\_ division of co-pending US application Serial No. 09/264, 101, filed on 3/8/1999, which application is hereby incorporated by reference herein."*

Please forward all correspondence to:

Law Office of Dale B. Halling  
24. S. Weber St. Suite 311  
Colorado Springs, CO 80903

  
\_\_\_\_\_  
Dale B. Halling

Attorney/Agent for Applicants

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CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited on the date shown below with the United States Postal Service in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, DC 20231,

( ) 37 CFR 1.8(a) as first class mail with sufficient postage

(X) 37 CFR 1.10 "Express Mail Post Office to Addressee"

Mailing Label No. EL684904579US on Nov 13.2001

Mailer   
\_\_\_\_\_  
Laura P. Hansen